



BOROUGH OF FAIR LAWN  
MAYOR AND COUNCIL WORK SESSION  
**AGENDA**

NOTE: FORMAL ACTION MAY BE TAKEN AT REGULAR MEETINGS, WORK SESSIONS OR SPECIAL MEETINGS. AGENDAS ARE PUBLISHED 48 HOURS IN ADVANCE TO THE EXTENT KNOWN.

**WORK SESSION**

**7:30 P.M.**

**March 8, 2022**

**1. CALL TO ORDER**

- a. Statement of Compliance with the Open Public Meetings Act
- b. Roll Call
- c. Flag Salute

**2. REVIEW OF 2022 RIVER ROAD AND BROADWAY SPECIAL IMPROVEMENT DISTRICT BUDGETS - Council Carryover**

**3. REVIEW OF TENTATIVE AGENDA – March 22, 2022 Meeting**

**4. COUNCIL COMMENTS**

**5. USE OF SENIOR CENTER POLICY**

(Council Carryover from 1/11/22 Work Session – 10 minutes)

**6. ORDINANCE ON BANNING ROOSTERS**

(Council Carryover from 2/8/22 Work Session – 10 minutes)

**7. ORDINANCE ON DRIVE THRU ESTABLISHMENTS**

(Council Carryover from 2/8/22 Work Session – 10 minutes)

**8. ORDINANCE ON ELECTRIC VEHICLE CHARGING**

(Council Carryover from 2/8/22 Work Session – 10 minutes)

**9. TRUST FUND GUIDELINES**

(Council Carryover from 2/8/22 Work Session – 10 minutes)

**10. NEWARK FRACKED GAS POWER PLANT OPPOSITION RESOLUTION**

(Mayor Peluso – 5 minutes)

**11. AMENDMENTS TO HARDSHIP PARKING PERMIT ORDINANCE - VETERANS**

(Borough Manager Van Kruijning – 5 minutes)

**12. REVIEW OF RFQ SUBMISSIONS – ADMINISTRATIVE AGENT TO ADMINISTER AFFORDABLE HOUSING CONTROLS**

(Borough Manager Van Kruijning – 5 minutes)

**13. AMENDMENTS TO RIVER ROAD SPECIAL IMPROVEMENT DISTRICT ORDINANCE**

(Borough Manager Van Kruijning - 5 minutes)

**14. OUTDOOR DINING**

(Borough Manager Van Kruijning - 5 minutes)

**15. STATE COURT SETTLEMENT**

(Borough Manager Van Kruijning - 5 minutes)

**16. ORDINANCE AMENDMENTS:**

**a. Food Handling, Food Inspection, Tattoo Parlor, Cosmetology Inspection Fees**

**b. Temporary Food Vendor's Permit**

**c. Retail Food Establishments**

(Borough Manager Van Kruijning - 10 minutes)

**17. QUALIFICATIONS FOR PUBLIC RELATIONS SPECIALIST SERVICES**

(Borough Manager Van Kruijning - 5 minutes)

**18. FAIR LAWN COMMUNITY CENTER**

(Councilmember Rottenstrich - 5 minutes)

**19. FARMERS MARKET**

(Acting Clerk Magarelli - 5 minutes)

**20. NEW BUSINESS**

**21. PUBLIC COMMENTS**

*Advisory: Each Speaker must provide their name and address. There is a five minute limit per speaker.*

**22. EXECUTIVE CLOSED SESSION**

a. Personnel matter pursuant to N.J.S.A. 10:4-12b(8)

**23. RECONVENE PUBLIC SESSION**

**24. ADJOURNMENT**